

HELENA P. BLAVATSKY on TRUTHS AND FALSEHOODS

The Secret Doctrine, Vol. 2, p. 442 (1st edition 1888)

No great truth was ever accepted *a priori*, and generally a century or two passed before it began to glimmer in the human consciousness as a possible verity, except in such cases as the positive discovery of the thing claimed as a fact. The truths of to-day are the falsehoods and errors of yesterday, and *vice versâ*. It is only in the XXth century that portions, if not the whole, of the present work will be vindicated.

HELENA P. BLAVATSKY on RELATIVE TRUTH AND UNIVERSAL MIND

‘What is Truth’,

[*Lucifer*, Vol. 1, No. 6, February 1888, pp. 432-433]

[In: H.P. Blavatsky, *Collected Writings*, Vol. 9, pp. 40-41]

To sum up the idea, with regard to absolute and relative truth, we can only repeat what we said before. *Outside a certain highly spiritual and elevated state of mind, during which Man is at one with the UNIVERSAL MIND — he can get nought on earth but relative truth, or truths, from whatsoever philosophy or religion.*
